



# Mike Haller

• La Verne, CA 91750

Phone: 909.538.6410 • E-Mail: WHaller@fullerton.edu

## Education

MPH.	Environmental Health	California State University- Fullerton	2013
B.S.	Health Science	California State University- San Bernardino	1988
B.A.	Biology	California State University- San Bernardino	1992

## Experience

- Technical Food Safety Manager, UL Everclean** 2018- 2023  
Oversee Program Development, Training and Technical Food Safety nationwide. Interact with various local environmental health departments on a daily basis from around the country. Collaborate with federal food protection agencies, such as the FDA and the CDC. Developed new training modules and auditing forms for UL Everclean based on the FDA's Active Managerial Control model, which incorporates active learning process into basic food safety training, engaging managers and changing behaviors that contributed adversely to poor food safety practices.
- Adjunct Instructor, California State University- San Bernardino** 2015- Present  
Instructor for Health Sciences Department contracted to teach upper division course in the Environmental Health track. Course taught is HSCI 530, "Foodborne Illnesses and Their Prevention". Duties include course development, instruction, project review and evaluation of students enrolled.
- Adjunct Instructor, California State University- Fullerton** 2018- Present  
Instructor for Health Sciences Department contracted to teach upper division course in the Environmental Health track. Course taught is PUBH 415, "Environmental Health". Duties include course development, instruction, project review and evaluation of students enrolled. Developed new course offering, PUBH 467- Food Safety that debuted in Fall 2021.
- Program Manager, Food & Pool Safety, Orange County Environmental Health** 1993- 2018  
Oversaw and responsible for the day-to-day activities of 12 Supervising Environmental Health Specialists and 65 Environmental Health Specialists. Responsibilities included budget development and oversight, evaluation and creation of performance reviews for personnel, represent Environmental Health at public meetings, conferences or as part of formal committees and conducts informal office hearings and coordinates formal hearings with the Deputy District Attorney's Office. Creates and encourages the development of transparent and efficient procedures to support the program and staff. Responsible for setting the annual budget for the largest program within the Environmental Health Division.

## Presentations

- **National Environmental Health Association (NEHA)** June 29, 2022  
Submitter and Presenter on “Standardization Across the Nation”, a presentation covering the topic of inspector standardization and calibration efforts employed at 3<sup>rd</sup> Party Auditing firms and Local Health Departments (LHDs) throughout the United States.
- **California Resource Recovery Association (CRRRA)** August 16, 2021  
Panel member presentation with Abound Food Care providing the virtual audience with solutions to recovery food and diverting it from the landfills in a safe and sanitary manner.
- **Western Food Expo 2019 @ L.A. Convention Center** August 26, 2019  
Provided two presentations in front of the largest retail food exposition of the year in the western states. The presentation was entitled, “Crisis Food Safety Management; Reducing Liabilities”.
- **San Diego Food Safety Advisory Council (FSAC)** April 25, 2019  
Provided members of FSAC, who represent both government regulators and the private food industry as well as academia, an overview of 3<sup>rd</sup> party food safety audits and how there are similarities that relate directly to government inspections related to food safety and protecting the general public.
- **UL Webinar- “Standardization and the Role of a Food Safety Auditor”** May 31, 2018  
Presented on a company-wide live webinar that was recorded for future trainings. The audience included not only global UL staff but also other UL clients interested in 3<sup>rd</sup> party auditing service. The webinar was one hour and included a question and answer session.
- **National Environmental Health Association (2016) Orlando, Fl.** July 11, 2016  
Provided a presentation at the nation’s largest gathering of environmental health specialists throughout the United States. The presentation was on food safety as part of a successful food donation program; Waste Not OC.
- **S3 Summit- Long Beach, CA.** May 17, 2017

Provided a presentation on environmental health's involvement with food recovery programs and how to successfully collaborate with other agencies on ending food hunger.

## Teaching Experience

- Adjunct Instructor, Health Sciences 2015- Present  
California State University- San Bernardino
- Part time Instructor, Public Health 2018- Present  
California State University- Fullerton
- Substitute Teacher- Rim of the World Unified School District 1992

## Professional Development

- **Certified in Preventative Controls Qualified Individual (PCQI)** 2018  
This certificate is obtained by completing a 3-day course and demonstrating proficiency in the subject matter. This certificate is part of the Food and Drug Administration (FDA) Food Safety Modernization Act (FSMA), which was created to make the nation's food supply safer.
- **California Statewide Standard for Food Safety** 2002  
Trained by the FDA and certified by the California Department of Public Health (CDPH). Standardized trainer for all local health departments throughout the State of California.
- **CARVER- SHOCK Certified** by FEMA/ Department of Homeland Security 2007  
This program was designed as part of the bio terrorism training for food safety response and protection by the Department of Homeland Security
- **Radiological Accident Assessment Certificate** 2007  
Completion of specialized FEMA training courses as part of the San Onofre Nuclear Generating Station's (SONGS) emergency response team
- **Certified Backflow Tester- County of Orange** 2007

## Affiliations/Memberships

- Registered Environmental Health Specialist (REHS) 1995
- National Environmental Health Association (NEHA) 2007
- The International Association for Food Protection (IAFP) 2022
- California Environmental Health Association (CEHA) 1995
- ServSafe Certified Instructor 1993

## Past Skills & Activities

- 05/2021-  
Present      The Conference for Food Protection- Nationwide USA  
**Council I Alternate Voting Member**  
The Conference of Food Protection is recognized as the preeminent body that combines academia, the food industry and government regulators that submit, review and vote on changes to the FDA Model Food Code that is used Nationwide to safeguard the nation's retail food service. You must be nominated and selected to serve as part of the Conference for Food Protection.
- 12/2012-  
03/18      Orange County Environmental Health – Santa Ana, CA  
**Waste Not OC Steering Committee Member**  
Development and guidance for the Waste Not OC Coalition, a joint partnership of public, private and NGO/Non-Profits committed to ending hunger and food insecurity in Orange County.
- 8/2006-  
9/2016      Orange County Environmental Health – Santa Ana, CA  
**California Retail Food Safety Coalition Representative**  
Development of the California Retail Food Code (Cal Code) working collaboratively with members of the FDA, CDPH, industry and other local enforcement agencies.
- 6/1997 –  
6/2014      Orange County Environmental Health – Santa Ana, CA  
**Offsite Dose Assessment Center Coordinator, San Onofre Nuclear Generating Station**  
Oversee and provide direction to a technical group of multi-agency representatives in the event of an accidental release of radiation at the nuclear power plant. Track the radioactive release and interpret data received, relay findings to the Emergency Operations Center. This volunteer activity ran concurrently with the position as Program Manager.

**Interests**

- Ending food hunger and food insecurity by safely collecting food that would otherwise be wasted.  
Active member of Waste Not OC and recipient of the “Spirit of Volunteerism Award” from One OC in 2018
- Standardization and calibration of inspectors and auditors
- Youth high school sports (ice hockey) volunteer/team co-manager